|      | ABSTRACT STATEMENT   | OF ELECTION EXPENSES                                   |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|
|      | PART-I   |  |  |  |  |  |  |  |  |
| ı    | Name of the Candidate  | Sh./Smt./Km. GUNAJIT ADHIKARY                          |  |  |  |  |  |  |  |
| n    | Number and name of Constituency  | 47 no. Chenga LAC                                      |  |  |  |  |  |  |  |
| П    | Name of State/Union Territory  | ASSAM  |  |  |  |  |  |  |  |
| IV   | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | General Election                                       |  |  |  |  |  |  |  |
| V    | Date of declaration of result  | 19/05/2016   |  |  |  |  |  |  |  |
| VI   | Name and Address of the Election Agent   | Manoi Deka<br>VIII/P.O Chenga<br>Dist - Barpeta (Assam |  |  |  |  |  |  |  |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                | B.J.P.   |  |  |  |  |  |  |  |
| VIII |  | Yes/No   |  |  |  |  |  |  |  |

Date: 13/06/2016

Place: Borepeta

Signature of the Candidate

Name GUNAJIT ADHIKARY.

| -    | ABSTRACT STATEMENT   | OF ELECTION EXPENSES                                 |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|--|
|      | PART-I   |  |  |  |  |  |  |  |  |
| I    | Name of the Candidate  | Sh./Smt./Km. GUNAJIT ADHIKAR                         |  |  |  |  |  |  |  |
| II   | Number and name of Constituency  | 47 no. Chenga LAC                                    |  |  |  |  |  |  |  |
| III  | Name of State/Union Territory  | Assam  |  |  |  |  |  |  |  |
| IV   | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | General Election                                     |  |  |  |  |  |  |  |
| V    | Date of declaration of result  | 19/05/2016   |  |  |  |  |  |  |  |
| VI   | Name and Address of the Election<br>Agent  | Manoi Deka, VIII/Por-Chenga<br>Dist-Borepeta (Assam) |  |  |  |  |  |  |  |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                | BJP.   |  |  |  |  |  |  |  |
| VIII | Whether the party is a recognised political party  | Yes/No   |  |  |  |  |  |  |  |

Date: 13/06/2016

Place: Borepeta.

Signature of the Candidate

Name GUNAJIT ADHIKARY.

| S. No. | Particulars  | Amt.  | Amt.  | Amt.  | Total Election expenditure |
|--------|--|---|---|---|----------------------------|
| S. NO. | rancuars   | Incurred / Auth. by Candidate/ Election agent(in Rs.) | Incurred/<br>authorized<br>by Pol.<br>Party<br>(in Rs.) | Incurred /<br>authorized<br>by others<br>(in Rs.) | (3)+(4)+(5)                |
| 1      | 2  | 3   | 4   | 5   | 6                          |
| I      | Expenses in public meeting, rally, procession etc.:- 1. a: Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners           |   | JAY IN  |   | 402076                     |
|        | of the Political party (Enclose as per Schedule-1)   | 9876  | 4,60,480  | 1   | 4,70,356                   |
|        | I. b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2) | -   | 442500  |   | 442500                     |
| H      | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above(Enclose as per Schedule-3)                           | -   | 13,620  |   | 13,620                     |
| Ш      | Campaign, through print and electronic media<br>including cable network, bulk SMS or internet and<br>Social media (Enclose as per Schedule-4)                          |   | _   |   | -                          |
| IV     | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)   | ₹8900   | _   | _   | 78,900                     |
| V      | Expenses of campaign workers / agents<br>(Enclose as per Schedule -6)  |   | 83,400  |   | 83,400                     |
| VI .   | Any other campaign expenditure   | _   | 4.5   | -   | 1,400                      |
|        | Grand Total  | 88776   | 10,00,000   | -   | 1088776                    |
|        | PART III : ABSTRACT OF SOU   | RCE OF FUN  | DS RAISED   | BY CANDI  | DATE                       |
| S No   | Particulars  |   |   |   | Amount (in Rs.)            |
| 1      | 2  | 18  |   |   | 3                          |
| I .    | Amount of own fund used for the election campaign<br>(Enclose as per Schedule - 7)   |   |   |   | 2,01,000                   |
| 11     | Lump sum amount received from the party (ies) in c<br>(Enclose as per Schedule -8)   | · · · · · · · · · · · · · · · · · · ·                 |   |   | 10,00,000                  |
| Ш      | Lump sum amount received from any person/ compa<br>etc. as loan, gift or donation etc.<br>(Enclose as per Schedule -9)   | any/ firm/ asso                                       | ciations / bod  | y of persons                                      |                            |
| - 1    | Total *  |   |   |   | 12,01,000                  |

(GUNAJIT ADHIKARY)

# FORM OF AFFIDAVIT

| Before the District Election Officer(District, State/Union Territory)  |
|--|
| [[[[[[] [[] [[] [[] [[] [[] [] [] [] []  |
|  |
| Affidavit of Shri/Smt/Ms Gunait Adhikary(S/o, W/o, D/o) Lake Nareswar Dev Adhi   |
| son/wife/daughter of aged 53 years, r/o  |
| do hereby solemnly and sincerely state and declare as under:   |
|  |
| (1) That I was a contesting candidate at the general election/bye election to the House of the People / Legislative Assembly of 47 no change LAC from A33 atm  |
| Parliamentary/ Assembly constituency, the result of which was declared on 19-5-14  |
| (2) That I/my election agent kept a separate and correct account of all expenditure incurred / authorised by me /  |
| my election agent in connection with the above election between (the date on which I was   |
| nominated) and the date of declaration of the result thereof, both days inclusive.   |
|  |
| (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the  |
| said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.   |
| e and account.   |
| (4) That the account of my election expenditure as annexed hereto includes all items of election expenditure   |
| incurred or authorised by me or by my election agent the political part which  |
| incurred or authorised by me or by my election agent, the political party which sponsored me, other associations /   |
| body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the  |
| concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77 (1) of the Representation of the People Act, 1951).  |
| 2 and a section // (1) of the Representation of the People Act, 1951).   |
| (5) That the Abstract Statement CEI  |
| (5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all  |
| expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other   |
| associations / body of persons and other individuals supporting me, in connection with the election.   |
| (O The share a state of the sta |
| (6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that   |
| nothing is false and nothing material has been concealed.  |
| 그래요 하는 사람들은 사람들이 되었다면 하는 것이 없는 사람들이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다면  |
| Deponent   |
|  |
| Solemnly affirmed/sworn by atthis day of 201before me.   |
|  |
| (Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath   |
| Commission or Notary Public)   |
|  |

(GUNATIT ADHIKARY)

#### ACKNOWLEDGEMENT FORM

| Ţo .   |  |                                   |
|--|--|-----------------------------------|
| THE RETURNING OFFICER,   |  |                                   |
|  |  |                                   |
|  |  |                                   |
| Sir,   |  |                                   |
| l acknowledge receipt of your letter No  |  | along with its                    |
| enclosures containing, among other documents, a R accounts of election expenses.  2. I have noted the requirements of law for true copy of that account with the District Election | r maintenance of account of election exp | annanning or my                   |
| Yours faithfully, Allikant   |  |                                   |
| (Signature of Candidate with date)   |  |                                   |
| * Strike off whichever is inapplicable.  |  |                                   |
|  |  |                                   |
| ACKNOWLEDGEMENT (To be filled up by Offi   | ice)                                     |                                   |
| The account of the election expenses in respect of declared on   | filed by him /on his behalf on           | y) result of which was (Date) and |
| District   | District Electoral Officer               | Office Seal                       |
|  |  |                                   |
|  |  |                                   |
|  |  |                                   |
|  |  |                                   |

GUNAJIT ADHIKARY)

Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

| Sched | ule- 1  | Salvey Survey and Survey |  |   |                         |  |  |
|-------|---|--------------------------|--|---|-------------------------|--|--|
| Expen | ses in public meeting, rally, procession etc. (ie: other ti   | han those with Sta       | r Campaigners of th                              | e Political part                                    | y)                      |  |  |
| S. No | Nature of Expenditure   | Total Amount             | Source of Expenditure                            |   |                         |  |  |
|       |   | in Rs.                   | Amt. incurred /<br>Auth. by<br>Candidate / agent | Amt.<br>incurred /<br>by Pol.<br>Party with<br>name | Amt. incurred by others |  |  |
| 1     | 2   | 3 4 5 4 8 3.             | 4  | 5   | 6                       |  |  |
| 1     | Vehicles for transporting visitors  | 45487                    | 9876   | 35611   |                         |  |  |
| 2     | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.  | 278710                   |  | 278710  |                         |  |  |
| 3     | Arches & Barricades etc.  | -                        |  | -   |                         |  |  |
| 4     | Flowers/ garlands   |                          | -  | -   | •                       |  |  |
| 5     | Hiring Loud speakers, Microphone, amplifiers, comparers etc.  | 17600                    |  | 17600   |                         |  |  |
| 6     | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings  | 106719                   | mise to  | 106719  |                         |  |  |
| 7     | Beverages like tea, Water, cold drink, juice etc.   | 11790                    |  | 11790   |                         |  |  |
| 8     | Digital TV -boards display, Projector display, tickers boards, 3D display   | 11/2                     | -  | -   |                         |  |  |
| 9     | Expenses on celebrities, payment to musicians, other artists remuneration etc.  |                          |  | -   |                         |  |  |
| 10    | Illumination items like serial lights, boards etc.  | 50                       | _  | 50  |                         |  |  |
| 11    | Expenses on transport, Helicopter/aircraft/vehicles/boats etc. charges (for self, celebrity or any other campaigner other than Star Campaigner) | -                        |  | -1  |                         |  |  |
| 12    | Power consumption/ generator charges  | -                        | -  | V-14  |                         |  |  |
| 13    | Rent for venue  |                          | _  | _   |                         |  |  |
| 14    | Guards & security charges   |                          |  | -   |                         |  |  |
| 15    | Boarding & lodging expenses of self, celebrity, party<br>functionary or any other campaigner including Star<br>Campaigner                       |                          | -  | -   |                         |  |  |
| 16    | Others expenses   | 10,000                   | 3-:-   | 10,000  |                         |  |  |
|       | Total   | 470356                   | 9876   | 460480  | E A TOTAL               |  |  |

GUNAJIT ADHIKARY)

#### edule- 2

expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and<br>Venue | Name of the Star Campaigner(s) & Name of Party   | Amount of Exp<br>procession etc.<br>apportioned to<br>general party pr | Remarks, if any              |                     |   |
|-------|-------------------|--|--|------------------------------|---------------------|---|
| 1     | 2.                | 3  |  | 4                            |                     | 5 |
|       |                   |  | Sc   |                              |                     |   |
|       |                   |  | Amount by<br>Candidate/Age   | Amount by<br>Political Party | Amount by<br>Others |   |
| 1     | 09 04 16          | Rajnath Singh. 13.J.P.   |  | 442500                       | - 5-57              |   |
| 2     | at Nagaon         | B.J.P.   |  | What had a                   |                     |   |
| 3     | Baicpeta.         | and the state of t |  |                              |                     |   |
| 4     |                   |  |  |                              |                     |   |
| Total |                   |  |  | 442500                       | 0                   | • |

## Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule-1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Exp            | Remarks, if any       |                |   |
|--------|--------------------|---------------------|---------------------------|-----------------------|----------------|---|
|        |                    |                     | Amt. By candidate / agent | Amt. By Pol.<br>Party | Amt. By others |   |
| 1      | 2                  | 3                   | 4                         | 5                     | 6              | 7 |
| 1      | Posters            | 900                 | 19536                     | 900                   |                |   |
| 2      | Banner             | 6720                |                           | 6720                  |                | 1 |
| 3      | cuf-out            | 6000                |                           | 6000                  |                |   |
| 4      |                    |                     |                           | 6000                  |                |   |
| Total  |                    | 13,620              | 19536                     | 13620                 |                |   |

### Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

|   | Nature of medium                        | Name and address of media provider (print                    |  | Total Amount          | Sources of Expenditure         |                       |                   |  |
|---|---|--|--|-----------------------|--------------------------------|-----------------------|-------------------|--|
|   | (electronic /<br>print) and<br>duration | /electronic /sms /<br>voice/ cable TV,<br>social media etc.) | any person to whom charges /<br>commission etc. paid/<br>payable, if any | in Rs.  Col. (3) +(4) | Amt. By<br>candidate/<br>agent | Amt. By<br>Pol. Party | Amt. By<br>others |  |
| 1 | 2                                       | 3  | 4  | 5                     | 6                              | 7                     | 8                 |  |
| 1 |   |  | MIL  |                       |                                |                       |                   |  |
| 2 |   | /  |  |                       |                                |                       |                   |  |

(GUNAJIT ADHIKARY)

| Sche     | dule -5               |        |   |                                 |          |  |                 |         |                    | *******     |                             |               |   |                 |            |
|----------|-----------------------|--------|---|---------------------------------|----------|--|-----------------|---------|--------------------|-------------|-----------------------------|---------------|---|-----------------|------------|
| Detai    | ls of expen           | diture | on campaign   | vehicle                         | (s) and  | poll expenditu                                 | ire on          | vehicle | e(s) for car       | ndidat      | e's electi                  | on cam        | paign   |                 |            |
| S.<br>No | Regn. No<br>Vehicle & |        | Hiring Char   | ges of ve                       | hicle    |  | No. o<br>Days   | for     | Total am incurred/ |             | Source                      | of Expe       | Amt. By Pol. Amt By othe s  7 8  700  000  000  000  enditure  Amt. By Pol. Amt. By |                 |            |
|          | Type of<br>Vehicle    | ou!    | Rate for<br>Hiring of<br>vehicle /<br>maintenanc<br>e | Fuel ch<br>(If not o<br>under h | overed   | Driver's charges (If not covered under hiring) | which           | n used  | auth. in F         | ₹s.         | Amt. By<br>candida<br>agent |               |   | Pol.            | By<br>othe |
| 1        | 2                     |        | 3a  | 3ъ                              |          | 3c   | 4               |         | 5 .                |             | 6                           |               | 7   |                 | 8          |
| 1        | Mahine                | Irea   | 1970  | -                               |          | 250  | 2               | 0       | 44,4               | 00          | 444                         | 004           |   |                 |            |
| 2        | ASOIBR                | 4152   |   |                                 |          | 240  |                 |         | -24A               | 40          | 245                         | 140           |   |                 |            |
| 3        | ASOLAK                | 2949   | 1130  |                                 |          | 250  | 1.              | 5       | 207                | 00          | 20                          | 700           | H   | 3               |            |
| 4        | ASOIB                 | 079    | 1130  |                                 |          | 250  | 10              | 5       | 138                | 00          | 138                         | 300           |   |                 |            |
| Tota     | 1                     |        |   |                                 |          |  |                 |         | 789                | 00          | 7.8                         | 900           |   |                 |            |
| Sche     | dule- 6               |        |   |                                 |          |  |                 |         |                    |             |                             |               |   |                 |            |
| Deta     | ils of exper          | ditur  | on Campaig  | n worke                         | s / agen | ts   |                 |         |                    |             |                             |               |   |                 |            |
| S.       | Date and              | E      | xpenses on C  | ampaign                         | workers  |  |                 | Total   |                    | Sour        | ces of Ex                   | cpenditu      | re  |                 |            |
| No       | Venue                 | Venue  |   | nses                            | Qty.     | No. Of wo                                      | orkers / In Rs. |         | 2                  |             | . By idate/                 | Amt.<br>Party | By Pol.   | and the same of |            |
| 1        | 2                     | 38     |   |                                 | 3b       | 3c   |                 | 6       | 99                 | 7           |                             | 8             |   | 9               |            |
| 1        |                       |        | ampaign work  |                                 | EC       |  |                 | 83      | ,400               |             |                             | 8:            | 3,400   |                 |            |
| 2        |                       | В      | oarding   |                                 |          |  |                 |         |                    |             |                             |               |   |                 |            |
| 3        |                       | L      | odging  |                                 | 5.6      |  |                 |         | 1.20               |             |                             | in the        |   |                 |            |
| 4        |                       | 0      | thers   |                                 |          |  |                 |         |                    |             |                             |               |   |                 |            |
|          | Total                 |        |   |                                 |          |  |                 | 83      | ,400               |             |                             | 83            | 3,400   |                 |            |
| Sche     | dule- 7               | 2      |   |                                 |          |  | 31.5            |         |                    |             |                             |               |   |                 |            |
| Deta     | ils of Amo            | int of | own fund us   | ed for the                      | electio  | n campaign                                     |                 |         |                    |             |                             |               |   |                 |            |
| S. N     | o. Date               | *      | Cash  |                                 |          | DD/ Cheque<br>drawee bank                      | no. etc         | . with  | details of         | Tota<br>Rs. | l Amoun                     | t in          | Remarks   |                 |            |
| 1        | 2                     |        | 3   |                                 |          | 4  |                 |         |                    | 5           |                             |               | 6   |                 |            |
| 1        | 19                    | 03     | 16 1  | 000                             |          |  |                 |         |                    |             | 1000                        |               | hi h  |                 |            |
| 2        | 100                   | 03     | 1/  |                                 |          | 2,00,  | 001             | 2       |                    | 0           | 00,0                        | AA            |   |                 |            |

GUNASIT ADHIKARY)

|  |  | 2,01,000 |  |
|--|--|----------|--|
|  |  |          |  |
|  |  |          |  |

#### Schedule-8

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S.<br>No. | Name of the Political Party | Date       | Cash        | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if |
|-----------|-----------------------------|------------|-------------|---|---------------------|-------------|
| 1         | 2                           | 3          | 4           | 5   | 6                   | 7           |
| 1         | B.J.P.                      | 02 04 16   | 10 cm later | NEFT  | 10,00,000           | 0.00        |
| 2         |                             | In Service |             |   |                     |             |
| 3         |                             |            |             |   |                     |             |
| 4         | 1                           |            |             |   |                     |             |
|           | Total                       | 1 1932     |             |   | 10,00,000           |             |

### Schedule-9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S.<br>No. | Name and address | Date | Cash | DD/ Cheque no.<br>etc. with details<br>of drawee bank | loan, gift or | Total Amount in Rs. | Remarks |
|-----------|------------------|------|------|---|---------------|---------------------|---------|
| 1         | 2                | 3    | 4    | 5   | 6             | 7                   | 8       |
| 1         |                  |      | 1    | 1   |               |                     |         |
| 2         |                  |      | MIL  |   |               |                     |         |
| 3         |                  |      |      |   |               |                     |         |
| 4         |                  | -    |      |   |               |                     |         |
|           | Total            |      |      |   |               |                     |         |

### Note:

- 1. In Schedule 5:-
- (a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.
- (b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.
- 2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.
- 3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.
- 4. Each page of the Abstract Statement should be signed by the candidate

(GUNAJIT ADHIKARY)